## FHSU High Plains Marching Festival Monday October 21, 2024 Registration Form

- Registration DEADLINE is Monday October 7
- Bands will be ADJUDICATED on music, general effect, auxiliary, marching, and percussion
- All performing bands will receive a PLAQUE with their final overall rating and will be recognized in the AWARDS CEREMONY at the end of the festival
- Bands may also perform for JUDGES' COMMENTS only or attend as OBSERVERS
- Bands will be scheduled BASED ON SIZE from smallest to biggest 10:00am-4:00pm
- Please type your registration form and email to <u>p\_lillpopp@fhsu.edu</u> Hand written applications will NOT be accepted

| Name of Band:   |
|---|
| Name of School:   |
| School Postal Address:  |
| City: State: Zip:   |
| School Phone Number:  |
| Name of Band Director:  |
| Band Director Cell Phone:   |
| Band Director Email:  |
| Number of Performing Band Members:  |
| Participant Tickets Needed (Students plus Staff):   |
| School Size Classification:   |
| Special Requests:   |
| Choose One of the Following Categories:   |
| <ul> <li>March for rating and comments with 50 or fewer performers (Entry fee-</li> </ul>   |
| \$125)  |
| <ul> <li>March for rating and comments with 51-100 performers (Entry fee- \$140)</li> </ul> |
| <ul> <li>March for rating and comments with 101+ performers (Entry fee- \$150)</li> </ul>   |
| <ul> <li>March for comments only (Entry fee- \$125 per band regardless of size)</li> </ul>  |
| <ul> <li>Observe the festival only (Admission- \$50 per band)</li> </ul>                    |
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## **Announcement Information-DUE BY OCTOBER 7**

- Please TYPE your announcement and email to <u>p\_lillpopp@fhsu.edu</u>
- Handwritten announcements will NOT be accepted
- Please provide phonetic spellings next to any names needed
- Directors may choose to email a TYPED "custom" script if desired

| Name of Band:               |
|-----------------------------|
| Name of School:             |
| Director:                   |
| Assistant Director(s):      |
|                             |
| Staff Members:              |
|                             |
| Drum Major(s):              |
|                             |
| Drum Captain(s):            |
|                             |
| Auxiliary/Guard Captain(s): |
|                             |
| Performance Selections:     |
|                             |
|                             |
|                             |
|                             |

Mail entry fees payable to **FHSU Department of Music** and Theatre to:

Dr. Peter Lillpopp FHSU Department of Music & Theatre 600 Park Street Hays, KS 67601

Questions?

Dr. Peter Lillpopp, FHSU Director of Bands
p lillpopp@fhsu.edu 785-628-5353