**Noyce Post-Baccalaureate STEM Teacher Program Scholarship Application**   
**2024-2025 Academic Year**

INSTRUCTIONS FOR APPLICATION: **To consider the application complete, submit an unofficial transcript and reference form as a PDF via email to Matthew Clay at** [**maclay@fhsu.edu**](mailto:maclay@fhsu.edu)Please complete all fields requested below.

1. Save your file in the following format: **Firstname\_Lastname\_Noyce2023.PDF**.
2. Email the following documents as a **PDF** to Matthew Clay at [maclay@fhsu.edu](mailto:maclay@fhsu.edu)
   1. Application
   2. Unofficial Transcripts
   3. Reference Form
3. The forms are available on the Noyce web page at <https://www.fhsu.edu/smei/noyce/>
4. Get a **Background Check** using the following website for instructions: <https://www.fhsu.edu/cert/background-check/>
5. **Applications will be reviewed and awarded to qualified candidates as they come in.**

**APPLICATANT INFORMATION**

Name**:** First MI Last

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Contact Information** | | | | | | | | | | | |  |  |
| Current Address:  Current Street Address  Current City, State, Zip Code | | | | Permanent Address:  Permanent Street Address  Permanent City, State, Zip Code | | | | | | | |  |  |
| Email Address: Enter email address here.  Cell Phone Number: Enter cell phone number here. | | | | | | | | | | | |  |  |
| **National Science Foundation (NSF) REQUIRED INFORMATION** | |  | | | | | | | | | | | |
| Citizenship Status: Choose an item. | | | | | |  | Ethnicity: Choose an item. | | | | | | |
|  | **Race (select all that apply):** | | | | | | | | | | | | |
| American Indian or Alaska Native | | | | | Asian | | |  | | Black or African American | | | |
| Native American or Other Pacific Islander | | | | | White | | |  | | Not Reported | | | |
|  | **Disability (select all that apply**): | | | | | | | | | | | | |
| Hearing Impairment | | | Mobility or Orthopedic Impairment | | | | | |  | | Visual Impairment | | |
| Other: Please specify. | | | None | | | | | |  | | Not Reported | | |

|  |  |  |
| --- | --- | --- |
| **EDUCATION INFORMATION** | | |
| Major: Choose an item. | Cumulative GPA: Enter overall GPA here. | |
| Content Area GPA (BIOL, CHEM, PHYS, GEOSCI, ENGR only): Enter GPA in Major here. | | |
| Credit hours completed  (As of end of Fall 2022): Credit hours completed. | Credit hours currently enrolled in  (Spring 2020): Current credit hours | |
| Anticipated Year of Student Teaching: |  | |
| Prior Institution attended (if applicable): | | Credit hours completed: |
| Most recent institution other than FHSU | | Credit hours |
| Second institution | | Credit hours |
| Third institution | | Credit hours |

**DISTRICT PREFERENCES**: Please provide a list of school districts you would like to do your student teaching in as well as teach for the following 2 years after receiving the initial teaching licenses.

List prefered school districts

|  |  |  |
| --- | --- | --- |
| **REFERENCES (You must have at least two references below and should match the Reference Form.)** | | |
| First Reference's Name | First Reference's Position | Phone Number |
| Second Reference's Name | Second Reference's Position | Phone Number |
| Third Reference's Name | Third Reference's Position | Phone Number |

**ESSAY QUESTIONS**

1. Why do you want to teach science?

Enter response here.

2. List your experiences working with K – 12 age youth students?

Enter response here.

3. What personal experiences have you had and what characteristics do you have that will make you an effective teacher? Be as specific as possible by including any experiences.

Enter response here.

4. Why would you like to teach in a rural high need school district?

Enter response here.

I acknowledge that the information provided throughout the application is complete and accurate to the best of my knowledge.

Electronic Signature: Sign here xxx Date: Date here.