

**FHSU STAFF SENATE**  
**Meeting Agenda**

March 10, 2020

Trails Room/Memorial Union-1:30pm

- I. Call to order
- II. Roll call
- III. Approval of minutes
- IV. Treasurers Report \$913.90
- V. Social Report
- VI. Orientation Report: Anna Debes
- VII. Cabinet Update
- VIII. Old Business
  - a) USSC Survey
  - b) Legislative Forum April 8, 2020
- IX. New business
  - a) UPS Conference Call
  - b) USSC Conference Call
  - c) New Senators
- X. Misc.
- XI. Next Meeting Tuesday, April 14, 2020-Trails Room/Memorial Union-1:30pm
- XII. Adjournment